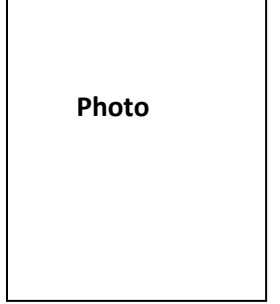




केन्द्रीय विद्यालय क्रमांक 1, भोपाल (म.प्र.)  
KENDRIYA VIDYALAYA NO. 1, BHOPAL (M.P)

**OPTION CUM REGISTRATION FORM FOR CLASS - XI (COMMERCE STREAM)SESSION : 2022-23**

Reg. No. .... (For Official use only)



Photo

1. Name of the applicant (in block letters): .....

2. Father's Name : .....

3. Mother's Name : .....

4. Date of Birth (in words): .....

5. Date of Birth (in figure)

D	D	M	M	Y	Y	Y	Y
---	---	---	---	---	---	---	---

6. Residential Address: .....

7. Father's Department /Office with complete address (If in Govt. Service, attach certificate)

8. Mother's Department /Office with complete address (If in Govt. Service, attach certificate)

9. Father's Mobile No. : ..... Mother's Mobile No. : .....

10. Student's Whatsapp No. for Class Group: .....

11. Category ( SC/ST/OBC/GEN ) : .....(Attach relevant Caste Certificate if applicable )

12. Achievements :

Name of Activity	Level of Achievement SGFI/National/Regional/District	Year of Achievement	Remarks if any
Games & Sports			
NCC			
Scouting/Guiding			
Adventure Activity			

13. Details of Qualifying Exam passed (CLASS – 10<sup>th</sup>) (a) Year of Passing Class - X: .....

(b) Name of Board (CBSE/ MP Board/ Any other) .....

14. Name & Address of School : .....

15. Details of the Marks /Grade obtained in qualifying Exam i.e. Class - X.  
(Enclose Self Attested Copy of Mark Sheet)

S. No	Subjects	Maximum Marks	Marks Obtained	GRAND TOTAL (Out of 500)	Percentage (%)
1	English	100			
2	Hindi / Sanskrit	100			
3	Maths	100			
4	Science	100			
5	Social Science	100			
6	Any Other Subject				

**List of documents to be submitted :**

1. Marksheet of class-10
2. Caste certificate (SC/ST/OBC)
3. Certificate OF Sports & Games
4. Certificate of NCC
5. Certificate Scout & Guide
6. Certificate of Adventure Activity

16. Combination of Subjects to be offered in Commerce Stream : (Please tick only one option )\*

(a) English Core / Accountancy / Business Studies / Economics / Hindi.

(b) English Core/ Accountancy / Business Studies / Economics / Maths

(c) English Core / Accountancy / Business Studies / Economics / Informatics Practices.

17. DECLARATION

- i. I hereby declare that the statement given above is true and correct to the best of my knowledge. I also undertake herewith that I shall abide by the rules and regulations of the school and will maintain perfect discipline.from time to time.
- ii. I also declare that I have Opted the Stream and Subject Combinations of my Interest and I will not make any further request to Change the Stream / Subject Combinations opted by me.
- iii. My candidature will be cancelled if any information provided here turns out to be false upon verification of documents.

Date.....

Signature of Student: .....

Complete Name: .....

18. I Shri. /Smt.....hereby declare that the particulars mentioned above have been verified by me and are correct to the best of my knowledge.

Date.....

Sign. Of Parents/Guardian .....

Name (in full) .....

Mobile No :.....

Address: .....

.....

---

## Report of Admission Committee

Admission is recommended to Master / Km.....

(a) English Core / Accountancy / Business Studies / Economics / Hindi.

(b) English Core/ Accountancy / Business Studies / Economics / Applied Maths

(c) English Core / Accountancy / Business Studies / Economics / Informatics Practices.

Signature of Admission Committee

Signature of Principal

# सेवा प्रमाणपत्र / Service Certificate

( केन्द्रीय सरकार / Central Govt.)

प्रमाणित है कि श्री / श्रीमती ..... कार्यालय / मंत्रालय में नियमित कर्मचारी के रूप में कार्यरत हैं। वे रक्षा सेवा / केन्द्रीय रिजर्व पुलिस बल / सीमा सुरक्षा बल / एन.एस.जी. / एस.पी.जी / सी.आई.एस.एफ. / केन्द्रीय सरकार स्वायत्त संस्था अथवा सार्वजनिक क्षेत्र के उपक्रम, जो पूर्ण या आंशिक रूप से केंद्र सरकार से वित्त-पोषित हैं, के नियमित कर्मचारी हैं तथा उनकी सेवा अस्थानांतरणीय है / पूर्ण भारत में कहीं भी स्थानांतरणीय है।

Certified that Shri/Smt. .... is working as regular employee in the Office / Ministry of ..... He/She is an employee of Defence Service / CRPF / BSF / NSG / SPG / CISF / Central Govt. / Autonomous Body / Public Sector Undertaking fully financed / partially finance by the Central Govt. and his / her services are non-transferable / transferable anywhere in India.

कार्यालय अध्यक्ष के हस्ताक्षर  
(नाम, पद और कार्यालय की मोहर सहित )  
Signature of head of the Office  
( With Name, Designation and Office Stamp)

स्थान/Place.....

दिनांक/Date.....

कार्यालय का पूर्ण पता और दूरभाष संख्या/ Complete address and Telephone No. of office  
.....

# Service Certificate

(राज्य सरकार / State Govt.)

प्रमाणित है कि श्री / श्रीमती ..... कार्यालय / मंत्रालय में  
नियमित कर्मचारी के रूप में कार्यरत हैं तथा उनकी सेवा अस्थानांतरणीय है / पूर्ण राज्य में कहीं भी  
स्थानांतरणीय है।

Certified that Shri/Smt. .... is working in  
the Office / Ministry of ..... and his / her services are  
non-transferable / transferable anywhere in State.

कार्यालय अध्यक्ष के हस्ताक्षर  
(नाम, पद और कार्यालय की मोहर सहित )  
Signature of head of the Office  
( With Name, Designation and Office Stamp)

स्थान/Place.....

दिनांक/Date.....

कार्यालय का पूर्ण पता और दूरभाष संख्या/ Complete address and Telephone No. of office  
.....

## CHECKLIST OF DOCUMENTS:

अभिभावकों से अनुरोध है की वे निम्नलिखित दस्तावेजों की ज़ेरॉक्स कॉपी क्रम से Registration Form के साथ संलग्न करें तथा इन्हें बिना मोड़े एक बड़े लिफाफे में रख कर जमा करें | इस चेकलिस्ट को लिफाफे के ऊपर चिपकाएँ |

LAST DATE FOR SUBMISSION : **12/08/2022**

NAME OF STUDENT : \_\_\_\_\_

CONTACT No. \_\_\_\_\_

SL	CHECKLIST OF DOCUMENTS FOR ADMISSION IN COMMERCE STREAM AGAINST VACANT SEATS	Submitted/ Not Submitted
1	Registration Form	
2	Xerox Copy of Class 10th Marks Sheet	
3	Certificate of Sports Achivement if Any (District Level / State Level / National Level / SGFI Level)	
4	Certificate of Achivement in Scouts & Guides if Any (Tritiya Sopan/ Rajya Puraskar / Rashtrapati Puraskar)	
5	Certificate of Achievement in NCC	
6	Certificate of Adventure Activity (If any)	
7	Caste Cert.(SC/ST/OBC) In the name of the Child ( If applicable) - XEROX COPY	
8	Certificate of Disability of the Child (if applicable)	
9	Service certificate of the Father/Mother if in Government Service	
10	Latest Salary Slip of The Father / Mother from the organisation in which working	
11	Copy of Identity Card of Father / Mother in which Working	

## METHOD OF ADMISSION IN CLASS – XI (Commerce Stream)

Any student who has been declared pass by the Board is eligible for Admission in KV. However, merit list will be prepared as per the instructions given in the KVS Admission Guidelines 2022 - 23 (Please refer to KVS New Delhi HQ Website : <https://kvsangathan.nic.in/> )

### Concessions for Admission to Class – XI

(A) The following concession will be granted to students for admission who participated in Games & Sports meet/Scouting & Guiding/NCC/Adventure activities at various levels. The certificate needed for this purpose can be of any of the preceding years.

S. No	Sports & Games	NCC	Scouting/ Guiding	Adventure Activities	Concession of marks for admission
a.	Participation at SGFI or equivalent level.	'A' certificate and participation in Republic/PM Rally	Rashtrapati Puraskar award certificate	NIL	6% Marks in aggregate
b.	Participation at KVS National/ State level.	'A' certificate and best Cadet in Distt/State level	Rajya Puraskar award certificate with 07 proficiency badges.	NIL	4% Marks in aggregate
c.	Participation at KVS Regional/ District Level	'A' certificate	Tritiya Sopan certificate with 05 proficiency badges	Participation in at least One 10 days adventure activity	2% Marks in aggregate

(B) Students belonging to SC/ST/OBC/ Divyang (PH) would be given up-gradation in aggregate by 4% Marks for the purpose of admission to class XI.

**Note:** Maximum concession under Sports/Games/NCC/Scout/Guide/Adventure will not exceed 6% Marks in aggregate. In case of eligibility for more than one concession under different categories as mentioned at (A) and (B) above, only one concession having maximum advantage to the candidate will be allowed. (The same benefit may be extended to non-KV Students for fresh admission in KVs.)