

FOR CLASS – XI

1. कृपया इस चेकलिस्ट की प्रिंटआउट निकाल कर आवेदन पत्र के सबसे ऊपर रखें ।
2. सभी दस्तावेजों (मूल अथवा फोटो कॉपी को नीचे दिए हुए क्रम से सजा कर एक साथ स्टेपल करें ।
3. सभी फोटो कॉपी वाले दस्तावेजों को स्व प्रमाणित करें (Self Attestation of documents)

UBI Student ID	0 3 1 0 9 2 1 2 3 3 0	Six Digit Admission No.	3 0
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कार्यालय हेतु (For Office Use Only)			
Service category		Draw of Lots No.	
Social category		Admission Granted Under	
CHECKLIST OF DOCUMENTS TO BE SUBMITTED सभी दस्तावेजों को (जो लागू हों) दिए हुए क्रम से सजाएँ तथा इस चेकलिस्ट को सबसे ऊपर रख कर एक साथ स्टेपल करें)			Verified with Application
			Verified with Original Doc.
SL	PARTICULARS / DOCUMENTS ATTACHED		SL No.
1	Offline Registration Form for Class XI	Submit Original with Parents Signature	
2	Option Form for Commerce Stream		
3	Caste Certificate (SC/ST/OBC) In the name of the Child (If applicable) - XEROX COPY	Bring Original Caste Certificate for Verification	
4	Aadhar Card of Child	Self Attested Xerox copy	
5	Blood Group Report of Child (From Pathology/old Medical Card.)	Self Attested Xerox copy	
6	Certificate of Disability of the Child (if applicable)	Bring Original Disability Certificate for Verification	
7	Samagra ID (Xerox copy of Page)	Self attested Xerox copy	
8	Marks Sheet of Class X Board	Attach a Xerox Copy	
10	Transfer Order of Parent/s (If Transferred recently)	Self attested Xerox copy	
11	Service Certificate of Father / Mother from the Present Department / office (If in Govt Service)	Signed by Competent authority with Seal	
12	Current Salary Slip for Service Personnel) / Income Certificate/ Self Declaration of Income (For Private Job)	Signed by Competent Authority	
13	Residence Proof/Quarter Allotment Order (Documents Like Electricity Bill/Bank Pass book/Passport/ Voter ID/Property Docs. Etc. in the name of Father /Mother)	Self Attested Xerox copy	
14	Certificate regarding No. of Transfers of the Govt. Servant (During the last 7 Years till 31 st March 2023)		
15	Any Other Document		
TOTAL DOCUMENTS SUBMITTED			
Name, Sign. & Date of Verifying Official			



केन्द्रीय विद्यालय क्र.1.भोपाल, भोपाल संभाग (म.प्र.)
KENDRIYA VIDYALAYA No. 1 BHOPAL ,BHOPAL REGION(M.P.)

Passport Size
Photograph of
the Child

सत्र 2023-24 हेतु पंजीयन प्रपत्र / Registration Form for the Session 2023-24

कक्षा - XI हेतु पंजीयन / Regn. for Class: XI (Commerce)पंजीयन सं. Regn. No.

1. विद्यार्थी का पूरा नाम (कार्यालय के प्रयोग हेतु / Only for Official use)
Complete Name of the Student :

2. लिंग / Gender: पुरुष / Male स्त्री/ Female: तृतीय लिंग / Third Gender

3. जन्म तिथि (अंकों में) / Date of Birth (in Figures) दिन / Day माह / Month वर्ष / Year

शब्दों में/ In Words:

4. 31 मार्च 2023 को आयु / Age as on 31 March 2023 : वर्ष/Year माह/Month दिन/Day

5. विद्यार्थी का रक्त समूह / Blood Group of Child: दिव्यांग/ Differently Abled:(हाँ/नहीं)

6. बच्चे की संबन्धित श्रेणी/ Category to which child belongs

सामान्य अनु. जाति अनु.जनजाति ओ.बी.सी. आर्थिक रूप से कमज़ोर एकल कन्या
General SC ST O.B.C. EWS SGC

(अनु.जाति/ अनु.जनजाति/ओ.बी.सी./आर्थिक रूप से कमज़ोर वर्ग/ हेतु उचित प्रमाण पत्र संलग्न करें। एकल कन्या हेतु शपथ पत्र लगाएँ)

7. माता - पिता का विवरण / Details of Mother and father

क्र सं		माता / Mother (श्रीमति / Mrs.)	पिता/ Father (श्री /Shri.)
i.	नाम / Name		
ii.	राष्ट्रीयता/ Nationality		
iii.	व्यवसाय/ Occupation		
iv.	संस्था का नाम Name of Organization		
v.	कार्यालय का पता Address of Office		
vi.	कार्यालय का टेलीफोन / Phone No of Office		
vii.	अभिभावक की सेवा वरीयता क्रम/ Service Category*		
viii.	कर्मचारी कोड Employee Code		
ix.	मूल वेतन /Basic Pay		
x.	स्थानांतरणों की संख्या/ No. of Transfers		
xi.	पूर्ण आवासीय पता Residential Address		
xii.	विद्यालय से दूरी Distance from Vidyalaya		
xiii.	घर का टेली फोन नंबर Phone No. of Residence		
xiv.	ईमेल / Email		

*Service Categ. I) Central Govt (II) Autonomous bodies of Central Govt. (III) State Govt. (IV) Autonomous bodies of State Govt. (V)Others
में एतद द्वारा यह घोषणा करता/ करती हूँ कि उपर्युक्त प्रविष्टियाँ मेरी जानकारी में सत्य हैं। I declare that all the information given in this registration form is correct and true to my knowledge.

तिथि / Date

(माता / पिता के हस्ताक्षर / Sign. of Mother/Father)

स्थानांतरण संख्या प्रमाण पत्र / CERTIFICATE OF NUMBER OF TRANSFERS

मैं, _____ (नाम) _____ (रैंक / पदनाम)
_____ (कार्यालय), एतद द्वारा यह प्रमाणित करता / करती हूँ की पिछले सात साल
(31/03/2023 तक) में एक स्थान से दूसरे स्थान पर मेरे _____ (अंकों व शब्दों में) स्थानांतरण हुए
जिनका विवरण निचे दिया गया है ।

I, _____ (Name) _____ (Rank / Designation) of
_____ (Office), do hereby certify that during the past 7 years (upto
31/03/2023) I have been transfers _____ number of times (in figures and words) from
one station to another station. The details of which are given as under:

क्र. स. S. No.	कार्यालय/ यूनिट Office/Unit	स्थान Place	रैंक/पदनाम Rank/Designation	दिनांक/Date		ठहरने की अवधि Period of stay	आदेश संख्या Order No.
				से/ From	तक/To		
1.							
2.							
3.							
4.							
5.							
6.							
7.							

मैं जानता/जानती हूँ कि यदि उपरोक्त तथ्य गलत पाए गए तो मेरा बच्चा केन्द्रीय विद्यालय में प्रवेश के लिए
अयोग्य हो जाएगा। I know that if the above-mentioned facts are found incorrect, my child will be disqualified for
admission in Kendriya Vidyalaya.

माता/पिता के हस्ताक्षर
Signature of Parent

प्रतिहस्ताक्षर / Countersignature

मैं, _____ (नाम) _____ (रैंक / पदनाम)
_____ (कार्यालय), एतद द्वारा यह प्रमाणित करता / करती हूँ कि उपरोक्त विवरण को कार्यालय
– आलेखों से जांच लिया गया है व सही पाया गया है ।

I, _____ (Name) _____ (Rank / Designation) of
_____ (Office), do hereby certify that the particulars given above have
been authenticated by the records held in the office and found correct.

कार्यालय अध्यक्ष के हस्ताक्षर / Signature of Head of Office

अधिकारी का नाम, पदनाम एवं मुहर : _____

Name of Officer, Designation & Seal :

स्थान / Place : _____

दिनांक / Date : _____

कार्यालय का पूर्ण पता एवं दूरभाष संख्या : _____

Complete Address of Office _____

दूरभाष : Telephone No. _____

SERVICE CERTIFICATE / सेवा प्रमाण पत्र

केंद्रीय सरकार / CENTRAL GOVERNMENT

यह प्रमाणित किया जाता है कि श्री/ श्रीमति
कार्यालय / मंत्रालय में नियमित कर्मचारी के रूप में दिनांक (योगदान की तिथि)
से कार्यरत हैं। वे रक्षा सेवा / केंद्रीय रिजर्व पुलिस बल / सीमा सुरक्षा बल / एन एस जी / एस पी जी / सी
आई एस एफ / केंद्रीय सरकार स्वायत्त संस्था अथवा सार्वजनिक क्षेत्र के उपक्रम, जो पूर्ण या आंशिक रूप से
केंद्र से वित्त-पोषित है, के नियमित कर्मचारी हैं तथा उनकी सेवा अस्थानान्तरणीय है / पूरे भारत में कहीं
भी स्थानान्तरणीय है।

Certified that Shri/Smt. is working in the Office /
Ministry of As a regular employee since

(Date of Joining this Department/ Office). He / She is an employee of Defence Service/ CRPF/ BSF / NSG /
SPG / CISF / Central Govt. / Autonomous Body / Public Sector undertaking/ Fully Financed/ partially
financed by Central Govt. His / Her Services are Non - transferable / Transferable anywhere in the state.

कार्यालय अध्यक्ष के हस्ताक्षर

(नाम, पद एवं कार्यालय की मोहर सहित)

Signature of Head of Office

(With Name, Designation and Office Stamp)

स्थान / Place :

दिनांक / Date :

कार्यालय का पूर्ण पता तथा दूरभाष / Complete address and Telephone No. of Office

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SERVICE CERTIFICATE / सेवा प्रमाण पत्र

राज्य सरकार / STATE GOVERNMENT

यह प्रमाणित किया जाता है कि श्री/ श्रीमति
कार्यालय / मंत्रालय में नियमित कर्मचारी के रूप में दिनांक (योगदान की तिथि)
से कार्यरत हैं तथा उनकी सेवा अस्थानान्तरणनीय है / पूरे राज्य में कहीं भी स्थानान्तरणनीय है।

Certified that Shri/Smt. is working in the Office /
Ministry of As a regular employee since

(Date of Joining this Department/ Office). His / Her Services are Non - transferable / Transferable anywhere
in the state.

कार्यालय अध्यक्ष के हस्ताक्षर

(नाम, पद एवं कार्यालय की मोहर सहित)

Signature of Head of Office

(With Name, Designation and Office Stamp)

स्थान / Place :

दिनांक / Date :

कार्यालय का पूर्ण पता तथा दूरभाष / Complete address and Telephone No. of Office

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केन्द्रीय विद्यालय क्रमांक 1, भोपाल (म.प्र.)
KENDRIYA VIDYALAYA NO. 1, BHOPAL (M.P)

OPTION FORM FOR CLASS XI, COMMERCE STREAM (SESSION: 2023-24)

Name of SCHOOL:CBSE Roll No.

1. Name of Student (in block letters):

2. Father's Name :

3. Mother's Name :

4. Date of Birth (in words):

5. Date of Birth (in figure)

D	D	M	M	Y	Y	Y	Y
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6. Category (SC/ST/OBC/GEN) : (Attach Certificate if applicable)

7. DA (दिव्यांग) (Yes / No) (Please attach a certificate if applicable)

8. Student's Aadhar No. Samagra ID No.

9. Father's Department (If in Service) :

10. Mother's Department : (If in Service) :

11. Father's / Mother's Mobile No. :Whatsapp No. :

12. Student's Whatsapp No. for Class Group:

13. Residential Address:

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14. Achievements:

Name of Activity	Level of Achievement SGFI/National/Regional/District	Year of Achievement	Remarks if any
Games & Sports			
NCC			
Scouting/Guiding			
Adventure Activity			

List of documents to
be submitted

1. Marksheet of class-10
2. Caste certificate
(SC/ST/OBC)
3. Certificate Games & sports.
4. Certificate of NCC
5. Certificate Scout & Guide
6. Certificate of Adventure

15. Details of the Marks /Grade obtained in Class 10th (Enclose copy of CBSE Mark Sheet)

S. No	Subjects	Maximum Marks	Marks Obtained	GRAND TOTAL (Out of 500)	Percentage (%)
1	English	100			
2	Hindi / Sanskrit	100			
3	Maths	100			
4	Science	100			
5	Social Science	100			

16. Combination of Subjects to be offered : (Please Tick against Subject Combination of your Choice)

STREAM	COMPULSORY SUBJECTS	OPTIONAL SUBJECTS (PLEASE TICK ON ANY ONE)	WRITE THE CHOICE
<u>COMMERCE</u>	ENGLISH CORE, ACCOUNTANCY, BUSINESS STUDIES, ECONOMICS	a)HINDI CORE, b)INFORMATICS PRACTICES c)APPLIED MATHS	

17. DECLARATION

- i. I hereby declare that the statement given above is true and correct to the best of my knowledge. I also undertake herewith that I shall abide by the rules and regulations of the school and will maintain perfect discipline from time to time.
- ii. I also declare that I have Opted the Stream and Subject Combinations of my Interest and I will not make any further request to Change the Stream / Subject Combinations opted by me.
- iii. My candidature will be cancelled if any information provided here turns out to be false upon verification of documents.

Date.....

Signature of Student:

Complete Name:

18. I Shri. /Smt.....hereby declare that the particulars mentioned above have been verified by me and are correct to the best of my knowledge.

Date.....

Sign. Of Parents/Guardian

Name (in full)

REPORT OF ADMISSION COMMITTEE

Admission is recommended to Master / Km.....

STREAM	COMPULSORY SUBJECTS	OPTIONAL SUBJECTS (PLEASE TICK ON ANY ONE)	WRITE THE CHOICE
<u>COMMERCE</u>	ENGLISH CORE, ACCOUNTANCY, BUSINESS STUDIES, ECONOMICS	a)HINDI CORE, b)INFORMATICS PRACTICES c)APPLIED MATHS	

Signature of Admission Committee

Signature of Principal

METHOD OF ADMISSION IN CLASS – XI FOR K V STUDENTS

1. Admission in different streams viz. Science, Commerce and Humanities Stream of Class – XI in KVs for K V Students will be based on merit upto maximum 55 strength.
2. Choice of stream will be taken from the students with parent consent before declaration of merit list.
3. Stream will be allotted on the basis of marks obtained in Class X CBSE Board Examination.

The following concessions will be allowed for Admission for Class – XI

(A) The following concession will be granted to students for admission who participated in Games & Sports meet/Scouting & Guiding/NCC/Adventure activities at various levels. The certificate needed for this purpose can be of any of the preceding years.

S. No	Sports & Games	NCC	Scouting/ Guiding	Adventure Activities	Concession of marks for admission
a.	Participation at SGFI or equivalent level.	'A' certificate and participation in Republic/PM Rally	Rashtrapati Puraskar award certificate	NIL	6% Marks in aggregate
b.	Participation at KVS National/ State level.	'A' certificate and best Cadet in Distt/State level	Rajya Puraskar award certificate with 07 proficiency badges.	NIL	4% Marks in aggregate
c.	Participation at KVS Regional/ District Level	'A' certificate	Tritiya Sapan certificate with 05 proficiency badges	Participation in at least One 10 days adventure activity	2% Marks in aggregate

(B) Students belonging to SC/ST/OBC/ Divyang (PH) would be given up-gradation in aggregate by 4% Marks for the purpose of admission to class XI.

Note: Maximum concession under Sports/Games/NCC/Scout/Guide/Adventure will not exceed 6% Marks in aggregate. In case of eligibility for more than one concession under different categories as mentioned at (A) and (B) above, only one concession having maximum advantage to the candidate will be allowed. (The same benefit may be extended to non-KV Students for fresh admission in KVs.)